

**2006 SC HIV Planning Council Meeting**  
**May 24, 2006 - 10:00 a.m. to 3:30 p.m.**  
**Brookland Conference Center**

**A G E N D A**

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|---|---|
| <b>Call to Order</b>  | <b>David Mattison, Community Co-chair</b>       |
| <b>Welcome and Introductions</b>  | <b>Susan Fulmer, Health Department Co-chair</b> |
| <b>Approval of the Minutes (February 22, 2006 meeting)</b>  |   |
| <b>Budget and Evaluation Reports</b>  | <b>Donald Wood</b>                              |
| <b>Administrative Details</b>   |   |
| <b>Adjourn to Committee Meetings</b>  |   |
| <b>Lunch (12:00 noon to 12:45 p.m.)</b>   |   |
| <b>Call to Order</b>  | <b>David Mattison</b>                           |
| <b>Brief Presentation: USC-Claflin EXPORT Center for Partnerships to /eliminate Health Disparities in Cancer and HIV - Community Partnerships and Outreach Core</b> | <b>Heather M. Brandt, PhD, CHES</b>             |
| <b>Brief Presentation: The Epidemiologic Characterization of Individuals Newly Reported with HIV Infection in SC: May 2004-April 2005</b>                           | <b>Ikechukwu "Ike" Ogbuanu, MPH, MBBS</b>       |
| <b>Brief Presentation: F.A.C.E.S. (Females Accepting positive Change Equals Success): A Statewide Approach</b>  | <b>Rhondra Willis</b>                           |
| <b>Executive Committee Report</b>   | <b>Susan Fulmer</b>                             |
| <b>Standing Committee Reports</b>   |   |
| <b>Care and Support Services</b>  | <b>Suzanne Freeman</b>                          |
| <b>Consumer Advisory</b>  | <b>Tim Pitts</b>                                |
| <b>Membership</b>   | <b>David Mattison</b>                           |
| <b>Needs Assessment</b>   | <b>Laney Brackman</b>                           |
| <b>Prevention</b>   | <b>Les Knight</b>                               |
| <b>Updates from Program Areas:</b>  |   |
| <b>Care Update</b>  | <b>JoAnn Lafontaine</b>                         |
| <b>Prevention Update</b>  | <b>Dorothy Waln</b>                             |
| <b>Old Business:</b>  |   |
| <b>Focus Group Project Update: Final report mailed to participants</b>  |   |
| <b>Web Site Update: <a href="http://www.schpc.org">www.schpc.org</a></b>  |   |
| <b>Other</b>  |   |
| <b>New Business:</b>  |   |
| <b>Report on DEBI Training 5/23/06</b>  |   |
| <b>2006 HIV Prevention Leadership Summit</b>  |   |
| <b>Agenda Items for August HPC Meeting</b>  |   |
| <b>Other</b>  |   |
| <b>Wrap Up/Announcements/Evaluation</b>   |   |
| <b>Adjourn</b>  |   |